

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 23 1977

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... NOV 29 1977 under 34647

The applicant..... Nevada Green c/o Boyack Surveying, Inc.
582½ West Cedar Street....., of..... Elko
Street and No. or P.O. Box No. City or Town

Nevada 89801....., hereby make.... application for permission to appropriate the public
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Hot Springs
Name of stream, lake or other source.

2. The amount of water applied for is..... Non Consumptive Use.....second-foot
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for..... Commercial
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE¼ NE¼ Section 21, T 34N, R 55 E,

MDM., at a point from which the E¼ Corner of said Section 21 bears S 33° 54' 57" E

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

916.63 feet.....

it should be stated.

6. Place of use..... Portion of SE¼ NE¼ Section 21, T 34N, R 55E, MDM.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... January 1.....and end about..... December 31....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)..... Pipes and Pumps will recirculate waters
to Greenhouse.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....10,000.....

10. Estimated time required to construct works.....2 yrs.....

11. Estimated time required to complete the application to beneficial use.....5 yrs.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is for Non-Consumptive Use. The Hot Springs will be used to
heat the waters of the Accompanying Application.

Applicant.....Nevada Green.....

By s/Alan S. Boyack

Compared.....bc/ga

Alan S. Boyack
582½ West Cedar Street
Elko, Nevada 89801

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this.....day of.....
Cultural map filed.....
Certificate No.....Issued..... A.D. 19.....
Recorded.....Bk.....Page.....
.....County Recorder
..... NOV 28 1979
..... State Engineer

218 (Rev.)

WITHDRAWN BY APPLICANT.

STATE ENGINEER